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#5 Pregnish

Attorney's Docket No. <u>042390.P3187</u>€

Wien Day

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Assistant Com         | missioner for Patents   | Prior Application:  |  |  |
|-----------------------|---|---|--|--|
| Washington, D         | D.C. 20231  | Examiner:   | Tran, A.   |  |
| BOX FWC               |   | Art Unit:   | 2511   |  |
|                       | RULE  | 62  |  |  |
| Sir: This is          | s a request for filing a file wrapper   |   |  |  |
| _XX                   | Continuation application  | -   | Divisional application   |  |
| under 37 C.F.         | R. § 1.62 of pending prior nonprovisional   | al application no.  | 08/699,490 ,   |  |
| filed on <u>Augus</u> | t 19, 1996  |   |  |  |
| of Albert Fazio       |   |   |  |  |
|                       | (inventor(s) currently of   | of record for prior a   | application)   |  |
| for <u>FLASH M</u>    | IEMORY DEVICE HAVING A PAGE MODE  |   |  |  |
|                       | (title  | <del>)</del> )  |  |  |
|                       | Please use all the contents of the drawings, as the basic paper the prior application is include filed under 37 C.F.R. § 1.62 be abandonment of, or termination application, or after payment of 37 C.F.R. § 1.313(b)(5) has been application). | ers for the new<br>ad herewith.  efore the payrous  of the proces  the issue feet  en filed and g | w application. No such copy or The present application is being ment of the issue fee, sedings on the prior e (the latter if a petition under granted in the prior |  |
| 2.                    | Please enter the preliminary amendm   | nent enclosed be  | fore calculating the filing fee.   |  |
| 3.                    | Before calculating the filing fee, pleas filed on the parent application.   |   | resent application the amendment 7 C.F.R. § 1.116, but unentered, in   |  |
| Date of Deposit:      | (JUNO 13, 1997  | 2969348   |  |  |
| Mail Post Office      | that I am causing this paper or fee to be dep<br>to Addressee" service on the date indicated<br>ommissioner for Patents, Washington, D. C.  | d above and that th   | nited States Postal Service "Express<br>his paper or fee has been addressed to   |  |
| (Typed or printe      | d name of person mailing paper or fee)  |   |  |  |
|                       | rson mailing paper (r <i>f</i> lee) 6 · 13 · 97   |   |  |  |
| (Date signed)         |   |   |  |  |

LJV/cak (04/28/97) Rule 62







| 4.   | Cancel in this application claims of the prior application before calculating the filing fee (wherein at least one independent claim is retained for filing purposes). |                          |               |                              |  |  |
|--|--|--------------------------|---------------|------------------------------|--|--|
| X 5.   | The filing fee is calculated below:  |                          |               |                              |  |  |
| CLAIMS NOW PENDING IN THE PRIOR APPLICATION PLUS/MINUS CLAIMS<br>ADDED/CANCELED ABOVE    |  |                          |               |                              |  |  |
|  | (Col. 1) (Co   | l. 2) SMAI               | L ENTITY      | OTHER THAN A<br>SMALL ENTITY |  |  |
| For:   |  | Extra Rate               | Fee           | Rate Fee                     |  |  |
| Basic Fee:   |  |                          | \$ 385        | \$ 770                       |  |  |
| Total Claims:  | 18 - 20 *  | 0 x 11                   | \$            | x 22 \$ 0                    |  |  |
| Indep. Claims:   | 7 -3 *   | 4 x 40                   | \$            | x 80 \$ 320                  |  |  |
|  | Itiple Dependent Claim(s) Pres   | ented +130               | \$            | +260 \$ 0                    |  |  |
| * If the diffe<br>enter "0" ir   | rence is less than zero,<br>i Col. 2.  | TOTAL                    | \$            | TOTAL \$ 1,090               |  |  |
| 6. A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 |  |                          |               |                              |  |  |
| X  | X (a) This is aX continuation/ divisional of application no08/699,490, filedAugust 19, 1996, now abandoned. &  |                          |               |                              |  |  |
|  | (b) –, which is a<br>no  | continuation/<br>, filed | divisiona<br> | l of application             |  |  |
| X 11.  |  |                          |               |                              |  |  |
| application be transferred to this Rule 62 application.                                  |  |                          |               |                              |  |  |





|     | 12. | Priority (  | of foreign application number filed on   |  |  |
|-----|-----|---|--|--|--|
|     |     |   | y) is claimed under 35 U.S.C. § 119.   |  |  |
| X   | 13. | The prior application is assigned of record to:  Intel Corporation  |  |  |  |
|     |     | 2200  | Mission College Blvd., Santa Clara, CA 95052   |  |  |
| X   | 14. |   | wer of Attorney in the prior application is to:    39,152 |  |  |
|     |     | Edwin I<br>BLAKE<br>12400<br>Los An   | (Name) (Reg. No.) H Taylor, Reg. No. 25,129, and certain other listed attorneys or agent(s) of: LY, SOKOLOFF, TAYLOR & ZAFMAN LLP Wilshire Blvd., Seventh Floor geles, California 90025  |  |  |
| _X_ |     | (a)   | The Power appears in the original papers of the prior application no08/699,490 filedAugust 19, 1996  |  |  |
|     |     | (b)   | The Power does not appear in the original papers, but was filed on in prior application no   |  |  |
|     |     |   | filed  |  |  |
|     |     | (c)   | A new Power has been executed and is attached.   |  |  |
|     |     | (d)   | Recognize as an associate attorney or agent and address all future communications to:  |  |  |
|     |     |   | (Name) (Reg. No.) BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP 12400 Wilshire Blvd., Seventh Floor Los Angeles, California 90025 (408) 720-8598  |  |  |
| X   |     | (e)   | Address all future communications to the undersigned.  |  |  |
|     | 15. | pursua  | sed is a photocopy of a petition for an extension of time ant to 37 C.F.R. § 1.136 concurrently (or previously) submitted separate cover for the above-referenced prior application.   |  |  |
| _X  | 16. | Applicant(s) hereby petition(s) for an extension of time pursuant to 37 C.F.R. § 1.136, if needed, for the above-noted prior application. The Commissioner of Patents and Trademarks is hereby authorized to charge any extension or petition fee under 37 C.F.R. § 1.17 that may be required for the above-referenced prior application to Deposit Account No. 02-2666. Two photocopies of this document are enclosed for filing in the prior application file and for Deposit Account purposes. |  |  |  |
| _X  | 17. | of secr   | ng of an application under 37 C.F.R § 1.62 will be construed to include a waiver ecy under 35 U.S.C. § 122 to the extent that any member of the public who is under the provisions of 37 C.F.R. § 1.14 to access to or information   |  |  |





concerning either the prior application or any continuing application filed under the provisions of 37 C.F.R. § 1.62 may be given similar access to, or similar information concerning, the other application(s) in the file wrapper.

|   | concerning, the other a 37 C.F.R. § 1.62(f).   | pplication(s)        | in the file wrapper.         |  |  |
|---|--|----------------------|------------------------------|--|--|
| 18.                                       | This application is being filed by fewer than all the inventors named in the prior application. In accordance with 37 C.F.R. § 1.62(a), the Commissioner of Patents and Trademarks is requested to delete the name(s) of the following person(s) who are not inventors of invention being claimed in this application: |                      |                              |  |  |
|   |  | Respectful           | ly submitted,                |  |  |
|   |  | BLAKELY              | SOKOLOFF TAYLOR & ZAFMAN LLP |  |  |
| Date: 6                                   | /13/97   | By Roland            | BCA<br>I B. Cortes           |  |  |
| 12400 Wilshire Boulevard<br>Seventh Floor |  | Reg. No. <u>39,1</u> | 52                           |  |  |
|   | California 90025   | _X_                  | Attorney or Agent of Record  |  |  |
|   |  |                      | Associate Attorney or Agent  |  |  |
|   |  |                      |                              |  |  |

Filed Under 37 C.F.R. § 1.34(a)